MANY APPLICATIONS RECEIVED FOR METHODIST CLUB MEMBERSHIP.

lethodists know. It is taken as a sign. thes will be at some established club, such as the Mercantile, or at some well ap-

rend reflecting some topic in the public other cities, will be invited to read the papers. A general discussion will follow.

plicitly that it is not a religious organization. That a Methodist minister beis a Methodist minister, will not be assured of membership, but that his application must be passed upon as all The limit was placed at 100 because it is not to have an uwieldy body.

lemberable in the Methodist Church is a estitution provides for ten members,

The club was organized at this time in order that it might become firmly established before the World's Pair, when it might be do much in the way of enter-aining prominent Methodists who may

The Maple Avenue Reformed Church will elebrate the fourth anniversary of its ice. The sermon will be preached by the Reverend Doctor D. S. Fouse, general suintendent of Home Missions of the Re-

speak before the Ethical Society to-morrow morning on "Facts and Fictions About the Siums."

The Reverend Doctor J. M. Carter of Lexington, Ky., will preach to-morrow morning and evening in the Redeemer Congregational Church.

lecture on "The Holy Land" at the King's Highway Cumberland Presbyterian Church to-morrow evening. W. H. McClain delivered a lecture or

"Missions" last night in the First Chris-tian Church. The Queen's Daughters of St. Ann's

Parish will give a euchre Thursday after-noon at St. Leo's School, Twenty-fifth and Mulianphy streets. Charles H. Yatman will speak at the men's meeting in the Central Y. M. C. A. to-morrow afternoon on "Judas Is-carjot."

The Episcopal Church of the Good Shepherd will give its twenty-fifth annual sup-per and bazzar Tuesday evening in the guildroom at No. 2008 Salena street.

M. E. Church, South, Sunday School will take place to-morrow morning. Superin-tendent George Hall has arranged for an address by Doctor John Mathews and a golo by Mrs. Hoffman.

The Mendelssohn Musical Society of forty-five members will give the first of a series of concerts this evening in Mark-ham Memorial Presbyterian Church, The leader is August Boette.

The Ladler Auxiliary of the Uniform

Rank of the Knights of Father Mathew will give a enoure Tuesday evening at No. 2029 Washington avenue. Increased attendance at the Leves Mis-

classes and teachers necessary. The new Leachers are: Miss Esse Poutnett and C. L. Hatfield of Cook Avenue M. E. Church, South; Mrs. Fleming of the First Christian Church, and Mrs. Goldsberry and Mrs. Cutter. The programme to-morrow afternoon at the mission includes a solo by Miss Chara Collins and several selections by the choir from the Presbyterian Church of the Covenant.

Charles Frederick will speak on "Loyalty to Christ" at the men's meeting in the South Side Y. M. C. A. at 420 o'clock to-morrow afternoon.

the Rayerend W. D. Bradfield, the new pastor of Cook Avenue M. E. Church, Christian Endeavor societies of the

South Division will observe Thanksgiving by three services, which will be held in the Compton Heights Christan, the Win-nebago Presbyterian, and the Reber-Place Congregational churches at 7 o'clock in the morning.

The women of St. Kevin's Parish will give a euchre for the benefit of their church, Wednesday evening in the hall adjoining the church at Park and Cardinal

A stereoptican lecture, entitled "Bible Stories," will be given in the Church of the Holy Communion at 4 o'clock to-mor-row afternoon by the rector, the Rever-end Charles F. Blaisdell.

The Reverend Doctor E. M. Bounds will conduct a religious service to-morrow afternoon at 3 o'clock in the Bethesda

CHRISTIAN ENDEAVOR TOPIC.

"How May We Help Abolish the Saloon?" (Eph. vi, 10-13.) BY AMOS R. WELLS.

Our topic sets up the right goal. We do not want to lessen intemperance, but end it; not to suppress the saloon, but abolish it. Christendom will never acquiesce in

it; not to suppress the saloon, but abolish it. Christendom will never acquiesce in any other conclusion. It is war to the death—to the death of the Crristian church, which is unthinkable, or of the rum power.

Our topic is not how the Endeavorers may do this great work; that would be egolistical indeed. But, how we may help to do it; and certainly the young people can help, and should help. They should be helping far more than they are.

Our topic includes in the saloon all that the saloon stands for. It is not merely public and social drinking that Christians intend to abolish, but private drinking as well. As long as there is one there will be the other, and men who insist that regard for private rights requires us to limit our warfare to the public saloon would be as sensible if they transferred that argument to private murder. The worst crimes recognized by the law are the private crimes, but the law recognizes and punishes them none the less; rather, all the more.

There are three things we Endeavorers can do, then, toward abolishing the saloon. First, we can learn about it. Reforms that are not based on knowledge are like the surf of the sea, noisy, but transient. Let different members of the society take different temperance papers, being called upon at regular intervals to give the society the latest temperance news. Obtain lemperance pamphiets and books, includ-

Since the organization of the Methodist Club last Monday night at the Mercantile Club, much interest hus been shown, and the success of the enterprise is no longer a question of doubt, say those who were the pioneers in the movement.

A limit of fee persons has been put on the membership. At the first meeting sixty names were enrolled, and Doctor Young, the president has had many applications for admirsion since.

It is probable that a called meeting of the club will take place in a short time to pass upon these applications. Because of the bury season which comes with Christmas and the holidays, the officers have decided not to begin the active work of the club until January.

The union of ministers and lay members of the M. E. Church, and M. E. Church, Sauth, is new, not only in St. Louis, but the toward of the churches of the country and the properties of the meantless of the same and the holidays, the officers have decided not to begin the active work of the club until January.

The union of ministers and lay members of the country and M. E. Church, Sauth, is new, not only in St. Louis, but the toward of the churches of the country of the churches of th

Endeaver voters for hand-to-hand work in aid of temperance.

The young people are the churches of the future. If we can nuite the churches of the future in a combined and determined attack upon the saloon, God will surely give us the victory.

FIRST CATHEDRAL EVENSONG. The Coming of the King" Will Be Tendered by an Enlarged Choir. The winter series of evensongs at Christ Church Cathedral will be inaugurated tomorrow evening, the initial number being "The Coming of the King," by Buck. The soloists will be Elmer Curts, Stuart McConnell, Harry Walker, W. J. Wood, George A. Brazier, L. A. Cash and A. Cruttwell.

Cruttwell.

H. H. Darby, the organist and choir master, has superintended the rehearsals and, with the new voices which have been added to the choir this year, it is expected that former efforts will be sellered.

octions of Samaria." February II; and Pubol's "The Last Seven Words," March

In addition to the soloists these who will take part to-morrow are.

Sopranos-George Baumhoff, W. Brodix, Paul Caste, Charles Carroll, George Flint, S. Flint, L. Graff, Paul Kendell, E. Link, E. Hint, L. Graff, Paul Kendell, E. Link, I. Mestermacher, Oliver Miller, Bates Manning, John D. Perry, Louis Smith, Leroy Sante, George Schwenk, C. P. Schumacher, James Taylor, Eddie Will, Aubrey Wells.

Tenors-Albert Ellicock, M. F. Gibbons, C. D. Hurxthal, A. J. Moncur, J. W. Pearson, George Ringshausen, George J. Tremayne, J. J. Young.

Bases-S. C. Black, Frank Filnt, Arthur Grote, H. Harter, George W. Keymer, Sherman Leavitt, G. M. Park, C. R. Sprague, F. Von Windegger.

WILLING WORKERS AS HOSTS.

Church Enjoyed by Many. The entertainment and sale given last night by the Willing Workers of the Secand Baptist Church was an affair somewhat out of the ordinary in church affairs. The lecture-room and parlors of the greens, and, after the programme had been presented, were filled with the audi-ence that remained to attend the recep-

tion.

In addition to choruses, readings and reditations, "The Missionary Cable" and "A Day in a Pekin Boarding-School" were presented. The latter sketch proved pleasing, the young women who took part in it being familiar with their parts and wore Oriental gowns and costumes which quite became them.

Mrs. R. L. Gurney is president of the Willing Workers and Miss Abbey Dodge is the secretary. The collection taken last night was for missions.

at Fountain Park Congregational. Park Congregational Church will give a Park Church Tuesday evening to the tian Church, taught by Mrs M. W. Grant. Preceding the reception there will be a formal programme. Charles A. Forse, the president of the entertaining class, will give the address of welcome, and music selections will be provided by Miss Mildred Margeneau, Chester Lockwood, Harry Margenau, C. S. Griffith and W. A. Blackwell. well.
Miss Kathryn Duckworth will recits
"The Manlac" and read "The J. B. C.
Budget." and Miss E. Barker will recite
"The Burial of Ruff."

St. Matthew's Organ Recital. An organ and music recital will be given o-morrow evening under the direction of Fred Pfeiffer at St. Matthew's Church, Jefferson avenue and Potomac street. Mr. Schmidt, Miss Lillian Schmidt, W. F. Rose, Doctor Van Aller, L. Schmidt and H.

SUNDAY CHURCH SERVICES.

The list of sermon topics and special services for to-morrow is as follows:

Baptist.

DELMAR AVENUE, Delmar and Pendiston; the Reverend Doctor J. T. M. Johnston, Pastor-Morning, "The Influence of a Sinful Life"; 8 p. m., "Following Christ." GRAND AVENUE; the Reverend A. W. Clax-ton, Pastor-Morning, "The Prophet's First Impression of God"; evening, "The King's Open Confession." ECOND, Beaumont and Locust; the Reverend Doctor W. W. Boyd, Pastor—Morning, "The Child, Lost and Found"; 8 p. m., "The White

THIRD, Washington and Grund; the Reverend Dector W. J. Williamson, Pastor-Jl a. m., "The Christian in the Midst of Prosperity"; 7:52 p. m., "The Greatest of All Miracles." VATER TOWER, Grand and Florissant; the Reverend L. H. Williams-Morning and even-Ing services.

TOWER GROVE, No. 150 Norfolk; the Reverence Menta Sturgeon, Pastor-Morning and evening services.

RUSSELLI, AVENUE, No. 1502 Russell; the Reverend Frank Morton, Pastor-10:30 a. m. and 7:15 p. m., preaching; 3 p. m., Sunday school.

FIRST GERMAN, Rauschenbach, Near St. Louis; the Reverend H. Schulz, Pastor-Morning and evening services. IMMANUEL, Cates and Hamilton; the Rever-end Louis Bowerman, Pastor-Morning, "The New-Life of the Soul"; 7:30 p. m., "Hannah, the Ideal Mother." CARONDELET: the Reverend C. W. Wall, Pastor-Morning and evening services. MERAMEC MISSION, Meramec and Virginia,

COMPTON HEIGHTS, Russell and Vandeven-ter: the Reverend J. Percy Stuart, Pastor-il a. m. and 8 p. m., services.

LACLEDE AVENUE MISSION, Cardinal and Lacledo: I. M. Page, Pastor-Morning and evening services. BROADWAY MISSION, 212 South Fourth-Evening, the Reverend John More. ROSSUTH AVENUE MISSION, Kossuth and Grove-Morning and evening services. BADEN, Broadway and Biltner; P. C. McCord, Pastor-Morning and evening services. FOURTH, Thirteenth and Sullivan; the Rev-erend E. L. Hill, Pastor-Morning and even-ing services. erend E. L. Hill, Passon ing services.

EUCLID AVENUE, Euclid and Page; the Reverend S. E. Ewing, Pastor-Morning, "The New Testament Church," S. P. M., "One of Paul's Pen Pictures of Christ."

Paul's Pen Pictures of Christ.

The Part of Paul's the Reverend W. J. Caster of Paul's Paul's the Reverence Paul's the Paul's the Reverence Paul's the Reverence Paul's the Paul's the Paul's the Paul's the Paul's the Paul's the Paul's th LAFAYETTE PARK; the Reverend W. J. Cas-sidy, Pastor-Morning and evening, the Rev-erend Doctor Armstrong.

Catholic.
CATHEDRAL Walnut between Second and
Third; the Reverend Eugene Coyle, PastorMass at 6, 8 and 10:10 a. m.; vespers at 2:30
p. m. ANNUNCIATION, Sixth and La Salle; the Reverend J. J. Head, Pastor-Mars at 6, 5:20 and 19:45 a. m.; vespers at 2:20 p. m. ASSUMPTION, Sidney and Ninth; the Reverend Patrick Dooley, Pastor-Mars at 7:30 and 19 a. m. HOLY CROSS (German), Church Road, Near Bittner; the Reverend Peter Wirger, Pastor-Mass at 5:30 and 19:20 a. m.; vespers, 2:20 p. m. HOLY GHOST (German), Taylor and Gardeld; the Reverend H Tebe, Pastor-Mass at 6, 8 and 19 a. m.; vespers, 3 p. m.
HOLY INNOCENTS, No. 3309 Reber place; the Reverend John White, Pastor-Mass at 8 and 19 a. m.
HOLY NAME OF JESUS, No. 2341 East Grand; The Reverend Patrick, M. Tallon, Pastor-Mass at 6, 8, 2 and 19 a. m.; vespers, 7,20° p. m.

p. m. FACRED HEART, University Near Twenty-fith; the Reverend James McCabe, Pastor-Mass at 4:30, 7, 8:30 and 19 a. m.; vespers at 7:39 p. m. Mass at \$130, 7, \$130 and 10 a. m., vespers at \$130 p. m.

VISITATION, Taylor and Easton; the Roverend E. J. Dempsey, Pastor-Mass at \$ 72.0, 9 and 19:30 a. m.; vespers at \$2.30 p. m.

HOLY ANGELS, St. Auge and Ia Sulle; the Reverend Father F. M. Kelly, Pastor-Mass at 6, \$20 and 10 a. m.; vespers at \$2.30 p. m.

HOLY FAMILY; No. 712 Humphrey; the Reverend John F. Reuther, Pastor-Masses at \$2.30, \$ and 10 a. m. LADY OF GOOD COUNSEL, Eleventh and Destreban; the Reverend John A. Tracy, Past-tor-Mass, 7 and 10:20 a. m.; vespers, 7:29

erend Liward Fenion, Praiser Mars, J. 8, 2 and 1923 a. m.

ST. CASIMIR'S, Eighth and Mullamphy; the Reverend Raphaet L. N. Grifelinski, Praiser Mass, 6, 8 and 19 a. m.; vespers, 2 p. m.

ST. COLLMERHILLE'S, Michigan and Davis; the Reverend Francis J. Jones, Pastor-Mass, 6, 8 and 19 a. m.; vespers, 4 p. m.

ST. CRONAN'S, Boyle and Swan; the Reverend J. T. Foley, Fastor-Mass, 6, 1:20, 9 and 10 a. m.; vespers, 2 p. m.

ST. EDWARD'S, Clara and Maffitt; the Reverend Edward J. Wynne, Pastor-Mass, 7:30 and 19 a. m.; vespers, 4 p. m.

ST. ELIZABETH'S (Colored), No. 818 North Fourteenth; the Reverend Michael P. Spiech, Pastor-Mass, 7, 829 and 9 a. m.; vespers, 5 p. m.

ST. MICHAEL'S, Eleventh and Barab; the

T. THOMAS OF AQUIN'S lows and Omes, the Reverend John H. Maya, D.D. Pastor-Mars, 6, 7 and 10 a. m. Sunday school, 2:20

the Reverend Henry S. Bronsgeest, S. J.-Mass, 5, 6, 7, 3:30 and 10 a. m.; vespers, 7:48

and 10:20 a. m.; vespeir, s.b. m. anse, 6, 7:20, 9
ST JOHN OF NEPOMUK (Boheminn, Soujard
and Eleventh; the Heverend Joseph Hessoun,
Pastor-Mass, 8 and 10 a. m.; vespeir, 8 p. m.
ST. JOSEPH'S (German). Eleventh and Biddle
the Reverend J. Prancis Valuzza, S. J.—Mass
6, 8 and 10 a., m.; Sunday school at 2 p. m.;
benediction at 3 p. m.
ST. LAWRENCE, O'TOOLE'S, Fourtean, Pastor—Mass, 5:30, 7, 8, 5:16 and 10:20 a. m.; vespeir
at 8:27 p. m.
ST. LECYS, Milliamphy and Twenty-third; the
Reverend J. J. Harty, Pastor—Mass, 8:20, 7,
8:20 for children; 9:20, with sermon; evening
service, committing of reary

ediction.

ST. LIBORIUS'S (German). North Market and Hogan; the Reverend G. A. Rels. Pastor-Mass, 9, 8 and 19 a. m.; verpers, 2:20 p. m.

ST. LOUIS CATHEDRAL CHAPEL. Newstend and Maryland; the Reverend P. T. O'Rolly, Pastor-Mass, 8, 7:20, 9 and 10:20 a. m.; ven

pert, 4 p. m.
ST. MALACHY'S, Clark and Ewing; the Reverend Charles Ziegler, Pastor—Mass, 5120, 8130 and 10120 a. m.; vespers, 7120 p. m.
ST. MARK EVANGELIST, Page and Academy; the Reverend Peter J. O'Rourke, Pastor—Mass, 6, 7120, 9 and 10130 a. m. and 2130 p. m.

Fr. MARY'S (German), Third and Gratiot; the Reverend W. Fasher, Pastor-Mass, 6, 8 and 10 a. m.; Sunday school at 2 p. m.

FIRST, No. 3126 Locust: the Reverend John L. Brandt, Pastor-Morning. CARONDELLET, No. 660 Virginia; the Rever-end G. E. Ireland, Pastor-Morning, "The in-creasing Light"; evening, "Christian Sobri-ety" Minister-Morning and evening services. OLD ORCHAND (Village Hall), 9:39 a. m., Sunday school; evening service. SECOND, Eleventh and Tyler; W. Daviess Pitiman, Pastor-Morning, W. Daviess Pat-man; 10 a. m. and 5 p. m., sermons. Howard T. Cree, Pastor Morning, "Religious Testimony"; evening, "Repentance." Testimony; receiving, repentance.

FOURTH, No. 1801 Penrose; the Reverend E.

T. McFarland Pastor—Morning, raily day; evening service.

COMPTON HEIGHTS, St. Vincent and Callfornia—Morning and evening services.

HAMILTON AVENUE, Hamilton and Plymouth; the Reverend Frank J. Nichols, Pastor. MOUNT CABANNE, King's highway and Morgan; the Reverend Frank G. Tyrrell, Pas-tor-Morning. "Personni Account Ability to Carist"; evening, service.

Carist ; evening, service.

PAMMETT PLACE, Corner Marcus and Hammett; the Reverend S. R. Moore, Pastor-Morning, "The Divine Keeping; evening, "Fresent Compensations of Rightconress." OVERLAND PARK MISSION, Ritenour School: Superintendent, O. A. Bartholomew-3 B. m. service. SEVNNTH STREET MISSION, No. 3311 South Seventh-9:15 a. m., Bible school, MAPLEWOOD; G. T., Hoffman, Pastor-Moen-ing, "Present Needs"; evening, "Our Pu-

COMPTON HILL, Compton and Lafayette; the Reverend W. W. Newell, Pastor-Morning, "The light of the World"; 8 p. m., "The Only Way." Only Way."

OLIVE BRANCH CONGREGATIONAL CHUECH; the Reverend Philip Yarrow, Pastor-II a. m. and 8 p. m. services.

PIRST, Delmar, near Grand; the Reverend Doctor G. H. Patton, Pastor-Morning, "The Devotion of Faith"; 4 p. m., vesper service. retrice.

Yountain Park, Aubert and Founiain; the Reverend J. C. Cremer, Fastor-Morning,

"A Woman's Relicon"; 8 p. m., "Palsam the Bribed Young May." MAPLEWOOD; the Reverend George E. Bates, Pastor-Morning and evening service. Pastor-Morning and evening service,
HYDB PARK, Bremon and Biair; the Reverend
W. M. Jones, Ph. D., Pastor-Morning and
evening services.
IMMANUEL, Hancock and Jamleson-Morning
and evening, the Reverend John Allworth.
PILGRIM, Washington and Ewing; the Reverend Doctor M. Furnham, Pastor-Morning,
"Men of Prayer"; evening, "Identification
With Christ." With Christ."

REDEEMER, Berrett and Thompson-Morning Sermon by the Reverred J. M. Carter.

REBER PLACE, Macklind and Old Manchester; the Reverend Frank Lonsdale, Pastor-Morning and evening services.

Pastor-Morning and evening services.

WEBSTER GROVES: the Reverend C L.

Kloss, Pastor-Morning, "The Bantahment of
Fear", evening, "An Irreshibe Invitation."

FIRST GERMAN, Garfield and Spring; the
Reverend W. H. Dorn, Pastor-Morning and
evening services.

SWEDISH, Armstrong and Hickory; the Reverend C. O. Isaixon, Pastor-II a, in, and 8 p.
m., sermon and services.

VALON, No. 122, North Tenth, the Reverend NION, No. 1432 North Tenth; the Reverend Stanley M. Humby, Pastor—19:45 a. m. and \$ p. m., services. BETHLEHEM, Thirteenth and Alien; the Reverend V. Variana, Pastor-10 a. m. and 8 p. m., services. Ices.

SAPPINGTON: the Reverend Earl Hewson, Pastor-Morning and evening services.

MEMORIAL, Suiphur and Way: the Reverend William Serith, Pastor-11 a. cn. Care and Its Cure"; § p. m. "Thinking of Oth-

Episcopal.

HURCH OF THE GOOD SHEPHERD, No. 25% Salenn; the Reverend B. P. Newton, Restor-10:46 a. m., morning prayer and sermon; 9-50 a. m., Sunday school.

MISSION, 230 Morgan Ford road; the Rever-end W. Schmidt, Pastor-19:20 a. m., sermon, German Evangelical Lutheran.

BTHANIA, Natural Bridge Bond and Clay the Reverend M. Martens, Pastor-Service at 10 a. m. and 8 p. m. ETHLEHEM, Salisbury and Florisennt; the Reverend C. L. Jansow, Pastor; the Rever-end L. Fuerburger, Assistant Services at 9:30 e, m. and 2:30 p. m.

H. T. Schoessier, Pastor-Services at 10 a. m. and 7 p. m.
CHURCH OF OUR REDEEMER: the Reverend L. Buchhelmer, Pastor-Diab a. m. and 820 p. m. services.
CHURCH OF THE HOLY CROSS, Miant and Oblar the Reverend Challes U. Schmidt, Pastor-Services at 10 a. m. and 3 p. m.
CONCORDIA, Old Manchester Road, Near Junction With Manchester Avenue; the Reverend Ferdmand S. Boonger, Pastor.
RMMAUS, No. 222 Jefferson; the Reverend Richard T. Kretzschmar, Pastor-Services at 10:15 a. m.; English services, S p. m.
HOLY GHOST, Grand and Page; the Reverend Pedro ligen, Pastor-Services at 10:25 a. m. Tr. JOHN'S, Morgan Ford Houd and Chippe wa: the Reverend Herman Bartels, Pastor Services et 10 a. m. and 7 p. m. Tr. LUKE's, Itaska and Compton; the Rever-end Frederick W. King, Pastor Services at 13 a. m. emi Frederick W. King, Pastor-Services at 19 a. m.

ST. PAULIS, Prairie and Von Phul; the Reverend John F. Koestering, Pastor-Services at 220 a. m. and 720 p. m.

ST. PETER'S, Vista and Newstend; the Reverend Theodore Schurdel, Pastor-Services at 19:45 a. m. and 7:45 p. m.

ST. TRINITY, Sixth and Koein; the Reverend Jacob J. Bernthal, Pastor-Services at 10 a. m. and 7 p. m.

SWEIDBH GETHSEMANE, No. 1311 California; the Reverend Carl J. Renhard, Pastor-Services at 11 a. m. and 7:45 p. m.; Sunday school at 10 a. m.

TRINITY, Lefapette and Elighth; the Revschool at 10 a, m.

TRINITY, Lafayeite and Elighth; the Reverend Otto C. Hanzer, Pastor-Services at 10 a, m. and 2 p, m.

ZION, Benton and Twenty-first; the Reverend C. F. Obermeyer Pastor-Services at 10 a, m. and 2:20 p, m. m, and ZIMP p. m.
MISSION FOR THE DEAF, the Reverend Herman Hallenberg, Pastor-Services at Zion
Church at 3 p. m. in the sign language.
MISSION CHAPELL Second and Pium; the
Reverend F. Dreyer, Pastor-English Sunday
school at 2 p. m.; German services at 2 p.
m.; English sermon at 1-25 p. m.

Methodist. ARONDELET (South), Virginia and Haveo; the Reverend A. H. Duggina, Pastor—Morning and evening services. (ARONDELET, No. 7100 Virginia; the Rever-end Joel A. Barker, Pastor — Morning and evening services. n. m.

FIRST (South), Glasgow and Dayton; the Reverend L. E. Todd, Pastor-Morning and evening,
LAPAYETTE PARK (South), Lafayette and Missouri, the Reverend Doctor J. E. MoDonald, Pastor-Morning, Doctor John Matthews; evening, "Preparation for a Prepared
Inheritance." Inheritance."

Lindell and Newstend; the Reverend L. H. Dorchester, Paster-Morning, "Purposes Small and Great"; S. p. m., "The Story of Two Homes.

MAPLE AVENUE, Beit and Maple; the Reverend Doctor F. W. Luce, Pastor-II a. m., "Heaven and Its Inhabitants"; S. p. m., "The Magnetic Power of Christ."

MARVIN (South), Sidney and Twelfth; the Reverend Josephus Stephan, Pastor-Morning and evening services. and evening services.

OUNT AUBURN (South), North Market and
Hodiamont, the Reverend J. S. Tilley, Pastor

-Morning and evening services. MEMORIAL (German) Jefferson and Accomac; the Reverend William Schulz, Pastor-Morn-ing and evening services. CABANNE (South), Bartiner and Goodfellow; the Reverend H. P. Singleton, Pastor-Morn-ing and evening services. JOHN'S (South), King's Highway Jashington: the Reverend Doctor J. W. | anto-Morning, The Holy Catholic Churc vening, service. evening, service.

ST. LUKE'S, Potomac and Texas: the Reverend D. Everett Standard, Pastor-Morning and evening services.

ST. PAUL'S (South), No. 1923 St. Louis; the Reverend C. W. Webdell, Pastor-Morning and evening services.

evening services.

BADEN, No. 580 Hall's Ferry Road; the Rev-erend Dector R. F. Smith, Pastor-Morning, "The Triumph of the Truth"; evening, "The Tower of the Holy Ghost." CHRIST CHURCH CATHEDRAL Thirteenth and Locust; the Reverent C. M. Davis, Ivan ... 7a, m. mod 8 a. m., holy communion; il a. m., morning prayer and sermon; 8 p. m., WINON, Lucas and Garrison; the Reverend N. WINON, Lucas and Garrison; the Reverend N.

WAGONER PLACE (South), the Reverent Doctor J. H. Young, Pastor-Morning and Gyenine survices.

OK AVENUE CHURCH, Cook and Spring the Reverend Poeter W. D. Bradfield, Paster SHIREWSBURY; the Reverend William G

Presbyterian

COOK AVENUE, Cook and Barah; the Reversed J. Twyman Boyer, Pastor-Morning and evening services. PRANK MEMORIAL (South), Aubert and Pugo; the Reverend Doctor B. H. Charles, Paster-Morning and evening services.

CARONDELET, No. 5815 Michigan; the Reverend J. H. Gauss, Paster-Morning and evening services.

S AVENUE (Cumberland). Isloss and uning: the Reverend Dector It P. Fuller-Paster-Morning, "Growth in Grace"; this, song service and evangelistic sermon. evening, song service and evangelistic sermon.

McCAUSLAND AVENUE: the Reverend J. N.

Reall, Pastor-Motning service.

McMORIAL TABERNAULE: Fifteenth and
Carr; the Reverend Poctor H. Magill, Pastor

-Motning and evening services.

MARCHAS MEVORIAL Menard and Julia;
the Reverend John T. Faris, Pastor- II a.

"Be Completed"; evening. "The Christian's ideal."

NORTH. Electron and Chambers. the Par-

Marining and evening services.

TLEIN PLACE, Russell and Spring; the Reverend D. R. Leland, Pastor—Morning,
VASHINGTON AND COMPTON AVENUE;
the Reverend Doctor Harris H. Gregg, Pastor—Morning, 'Rightly Dividing the Word'',
evening, 'Pictorial Records of Primitive Revelation', Austin.

FIRST REFORMED, McMillan and Taylor; the Reverend M. M. Pearce, Pustur-Morning and evening services.

CLIFTON HEIGHTS. The Reverend Ductor J. N. Beall, Pastur-Evening, service, Wagoner Place (U. P.); the Reverend A. M. Campbell, Pastor-11 a. m., and 8 p. m. BUTHEL (English). Nineteenth and Wright;
Schuette's Hall; the Reverend Theophile L.
Mueller, Paster-19:39 a. m. and evening serverence. KIRKWOOD; the Reverend P. V. Jonness, Pastor-Morning, "Cords and Stakes"; even-ing, "God's Plan for the Ages." WEESTER GROVES; the Reverend David M. Skilling, Pastor-Morning and evening serv-

PIRST GERMAN, Tenth and Rutger; the Reverend J. G. Kessler, Pastor-10-20 a. m. German preaching, 1785 p. m. English preaching, "Isolah's Vision of Glory," BADEN-2:30 p. m. and 8 p. m., the Reverend W. H. Floyd. UNNERAGO CHURCH, Winnebago and Ten-bessee; the Reverend A. Hilkeman, Paster-a. m., German service; 7:39 p. m., English stylee. POPE AVENUE, No. 444 Perrons-3:20 a. m., Sunday School; II a. m., the Reverend John B. Brandt; S p. m., service.

RIDGE HILL, MISSION, Ridge and Evergreen; 2 p. m., Sunday school.

CHUECH OF THE COVENANT, No. 250 North Grand Avenue; the Reverend Claude R. Shaver, Paster-Morning, "An Autumn Reverle"; S p. m., "Lefe's Terminals."

erio ; 8 p. m., "Live Terminals," FIRST U. P., Newstead and Morgan; the Rev-erend S. E. Dulfols, Pastor-Morning, "Pow-er"; evening, "A Great Theme," GIBSON HEIGHTS (U. P.), No. 444 Manchea-ter; the Reverend J. S. Dague, Pastor-Morning and evening services. English Lutheran. English Authoram.

St. Mark's, Cardinal and Bell: the Reverend Dector M. Rhodes, Pastor-Morning, "Home Institutions"; evening, service.

MOUNT CALVARY, No. 1697 Enclid; the Reverend E. T. Coyner, Pastor-Morning, German service; 8 p. m., "Follow Me."

GRACE, St. Louis and Garrison; the Reverend Martin Summers, Pastor-19:20 a. m., "The Enculse of the Cross", 8 p. m., "The Night Cometh." ST. PAUL'S MISSION, Choutsau and Taylor-ST. PATILES AISSION. No. 294 Olive—4
Penilar services.

VANDEVENTER MISSION. No. 294 Olive—4
P. m. Sunday school: 5 p. m., presching by
the Reverend T. A. Winkler.

Reformed.

MAPLE AVENUE, Maple and Clarendon; the Heverend J. C. Horning, Pastor-Morning, anniversary service; sermon by Doctor D. S. Fouse.

CHRISTIAN CHURCH, Lindell Boulevard and Vandeventer Avenue; the Reverend Abraham E. Nelson, D. D., Pastor-Morning service. ROCK CHURCH, Glasgow and Dicksep-11 s. m., Willard J. Smith; \$ p. m., lecture. NO. 531 MANCHESTER AVENUE - Sunday school at 19 a. m.; 7:29 p. m., preaching by Elder N. N. Cooke. HUMPHREY STREET AND MORGAN FORD BOAD—Sunday school at 10 a. m.; 7:30 p. m., preaching by C. J. Remington.

Christian Scientist. FIRST CHUCH OF CHRIST (Scientist),
Grand and Finney-Services at 18:55 a. m.
SECOND CHURCH OF CHRIST, Henneman
Hall, No. 3122 Olive-Services at 19:35 a. m.
Unitarian.
CHURCH OF THE MESSIAM: the Reverend
John W. Day, Paster-Morning, "What People Ought to Say to Each Other About the
Church."

CHURCH OF THE UNITI, Park and Armstrone; the Reverend George R. Dodson, Pastor-II a. m., 'The Larger Faith That Is to Be."

CHURCH OF THE DIVINE HUMANITY De-mar and Spring; the Reverend C. S. Eby, Paa-tor-Morning and evening services.
FIRST GERMAN, Twelfth and Tyler; the Rev-erend Charles A. Nusshaum, Pastor-10 a. m. THIRD SOCIETY (German), Corner St. Louis and Rauschenbach Avenues; the Reverend C. L. Carriere, Pastor-II a. m., service as usual Jewish. TEMPLE ISRAEL, Leffingwell and Pine-10 a.m., Doctor Leon Harrison, on "The Survival of the Unditest." Ethleal.

THICAL SOCIETY, Memorial Hall, Nine-teenth and Lecust Streets: W. L. Snelden, Lecturer-II a. m., "Facts and Factions About the Slums," by John G. Elflott. Spiritualism.

CHURCH OF SPIRITUAL UNITY, Masonic Temple, Odeon-2:00 h. m., psychic tests by Mrs. Jones, Mrs. Record and Mrs. Abright; 7:45 p. m., "Jesus of Nazareth, Who and What."

FIRST SPIRITUAL ASSOCIATION, No. 2015 Pine; the Reverend Thomas Grimshaw, Pas-tor-10:45 a. m., "The Man Who Falls and the Man Who Succeeds", 7:45 p. m., answers to questions.

questions.

ST. LOUIS PROGRESSIVE UNION, Page and Bryard-2:20 p. m., address, elgorience meeting and charvoyantists by Professor Hall.

FIRST GERMAN SOCIETY, Lynch and McNair avenue; the Reversed R. K. Harry, 2:20 p. m. and 8 p. m.

SOCIETY OF SPIRITUAL RESEARCH, Ninth and Arsenal-4 p. m., service, "Who Was most Successful, Pains, Webster, Ingersoll or Christ?"

Other Churches. UNION MISSION, No. 1832 Franklin; the Reverend M. B. Gott. Paster-Preaching at 11 a. m. and 8 p. m. by the paster. Other services as usual.

BETHESDA CHAPEL, Vista and Grand Avenues—3 p. m., the Reverend E. M. Bounds, D. D.

D. D.

CHURCH OF GOD, No. 2829 Montromery; the Reversed J. W. Boyd, Pastor-Services at 10:29 a. m. and 4 p. m.

NIEDRINGHAUS MISSION, Seventh and Cass.—8 p. m., services.

GLEANER MISSION, No. 211 North Twelfth; F. M. Ruth, Superintendent—2 p. m., Sunday school, 8 p. in., the Reverend W. H. Blake will preach. ANKLIN AVENUE MISSION, No. 1928 Yanklin Avenue-2:30 p. m., Sunday school; Franklin Avenue 230 p. m., Sunday school; presching at 7:30 p. m. Sunday school; presching at 7:40 p. m.
HRISTIAN CATHOLIC CHURCH, Goode and Cote Brilliante; the Reverend L. C. and Mary McGee Hall, Pastors—10:30 a. m., 2 and 8 p. m., preaching.

m., preaching.
PEN-DOOR MISSION, Second and Clark; Mr.
and Mrs. Gerhauser, Superintendents-Opening service at 7:29 p. m. ing service at 7.50 p. m.

GCIETY OF PRACTICAL CHRISTIANITY,
Elighteenth and Pestalozzi; the Reverend H.

M. Schroeder, Easter-7 p. m. German),
HUBCH OF GOD, No 5234 Old Manchester
Rand; the Reverend A. R. Birnett, PastorServices 18:20 a. m. 2:30 p. m. and 5 p. m.

PRIOCE STREET MISSION, Nos. 11-12 South
Seventh-1:40 p. m., gospel service.

lead of Ohio.

THEOSOPHICAL SOCIETY Stumpf Building.
Vandeventer and West Belle-10:55 a. m.,
"The Theosophical Attitude Toward Death."

CENTRAL MISSION, No. 816 North Eleventh;
the Reverend C. H. McCoslin, Minister-2 p.
m., Sunday school; \$ p. m., service.

SEVENTH-DAY ADVENTIST, Delmar and
Newstead; R. C. Porter, Pastor-Saturday, II.
a. m., service; Sunday, 8 p. m., service.

THE SOCIETY OF THE EVANGELS, No. III.
Chestnut-10:45 a. m., 2 p. m. and 7:45 p. m.,
services.

THE SUNDAY-SCHOOL LESSON. November 22, "The Curse of Strong Drink," (Proverbs xxill,

20, 21-28-35.
INTRODUCTION-The remarkable fact

Strong Brink." (Proverbs xxIII, 20, 21-28-35.

INTRODUCTION—The remarkable fact about this passage is that it was written 5.00 years ago by a noted King of Israel. There is change in all things buman, in laws, institutions, speech, customs and manners, but the vices and sins of men are ever the same. If we could return to raise the in the days of Solomon we should be greatly astonished, and perhaps amused, at the things found there, and yet on closer examination we should find that men became intox cated then as now, and their behavior when under the influence of strong drink was substantially the same. Hence, the wisset of men presents the curse of the drink habit as it was known to him, and his words are as well understood by us as by his contemporaries. Here is a dissertation thirty centuries oil, accented by all the experiences of the intervening years, heard and unheeded by thousanos, worthy to be treasured in the heart of the thoughtful. Who will not to-day open his mind to the truths here uttered and make them potential in his life?

DECEPTION — The Lesson Committee has assigned one verse (ch. xx. i), detached from all the others, as a kind of text for what follows. The drinker of alcoholic heverages invariably begins with the idea that there is profit, either pleasure or strength, to be derived from his habit. For some time usually for years, he is controlled by this thought, and his practice grows upon him because of a temporary feeling that seems to confirm this opinion. The is a serious deception, as he discovers after awhite to his great sorrow and loss. And he finds when too late that he has been ied into the greatest folly. Hence, "who is a mocker"—it proffers what it never gives, onjoyment, health and vigor. Like some fiend, it awakens hopes destined to be disappointed, makes promises never to be kept, inflames at the outset the imagination of the deuded one and fills his mand with prospects of good that are surely turned to evil. Perhaps there is nothing else in social life that leads so many as

dece of advice that is whofesome and timely. If one would avoid the deception just mentioned he should shun the place where its nower may be most surely felt. The company of which bibbers is exceedinkly dangerous. They are a mirthful setteme expression among the mastives to the spirit of pleasure that seems to reign in their hearts. (Isa, v. 22.) They sing and

shout and laugh, and to one who looks on they seem to be incarnations of happiness, It is needless to say that, there is a temptation to some to join in with them for the nake of the endowment, there is a temptation to some to join in with them for the nake of the endowment, and because of the earnest solicitations with the more than the man and the man and the man and the power of drink. Hence "be not among them," says Solomon, Keep away from them if you would escape their influence, and be free from the learned by the young man of the solicitation of the learned by the young man of the learned by the young the young the young the young the young particle of the learned by the young the young particle of the young the young had young the young the young had young the young

PAW-PAW

What a Leading Chemist Says of It.

R. S. WALLAGE

Says Munyon's Paw-Paw "Has Exceptional Merit" --- It Cures

DYSPEPSIA

Cures Indigestion, Tones Up the Stomach and Nerves, Brings Back the Appetite and



Ross S. Wallace, A. M. and A. C., is one of the most distinguished analytic and consulting chemists in the East. His home is in Haddonfield. N. J. After a careful analysis of Paw-Paw, he writes as follows:

"The sample of Munyon's Paw-Paw submitted for examination shows that it is a highly concentrated vegetable compound of exceptional merit as a digestant and tonic for both the stomach and nervous centers. It contains nothing injurious to the most delicate organs."

stomach and nervous centers. It contains nothing injurious to the most delicate organs."

Signed.

"ROSS S. WALLACE, A. M. and A. C."

When a man like Prof. Wallace, distinguished alike at home and in scientific circles everywhere, skilled in his profession, familiar with the mysteries and values of chemical conditions—when a man like that comes forward and tells the people that he has subjected Munyon's Paw-Paw to scientific and careful analysis and has found it to be all that I claim for it, the whole world is bound to listen and bound to believe. But that is not all. I will in a few days present the name of another chemist of highest reputation who says Paw-Paw has cured him of gastric and acute stomach trouble. I expect to have other chemists come forward to inderso my new discovery. Not one or two, but scores of them. I expect physicians of every school to learn the extraordinary merits of Paw-Paw just as Prof. Wallace has done, and prescribe it for their patients. None of them can afford to ignore a remedy of such conspicuous merit. God placed the Paw-Paw on the earth for a beneficent purpose. That purpose has remained a mystery for countless cen ries, but it is a mystery no longer. I have discovered that the Paw-Paw fruit, when properly combined with other medicaments, will cure man's aliments, whether they are the result of carelessness or indiscretion. Paw-Paw will cure Dyspopsia. Indigestion, Nervousness and Insomnia. Before long the whole world will accept the truth and profit by it in renewed health, strong bodies, good nerves and clear brains.—MUNYON.

Cast away all tonics, all medicines and all stimulants and let Munyon's Paw-Paw make you well. It will lift you into the high slittudes of hope and hold you there. It will give exhiiaration without intoxication.

Sold by all druggists. Large bottle, \$I.-Paw-Paw Laxative Pills, \$25c a bottle.

those who walk in paths of sin and allure others to enter therein. "Thine heart shall utter perverses things." (Matt. xii. 24) "For out of the abundance of the heart the mouth speaketh." (Luke vi. 45) UNREST-(Verses 34 and 35) By all these processes the drunkard is gradually brought to a state of disquietude. He is never in repose, day or night, no matter where he is or what he does, or what ter where he is or what he does, or what company he keeps. He is like one who lies upon the top of a mast when a vessel is at sea. The surging waters cause a perpetual motion, a swaying first one way and then another. Rocked to and fro upon the deep the sailor knows that his couch is ever insecure. So the drunkard feels that nothing he has will abide, and the sense of discomfort greatly mars his happiness. All this time he feels that some one hos wronged him, that his misfortunes did not originate in himself, but in others. He becomes conserious, accusing wrongfully those who are about him. "They have stricken me," he cries, as if he were the unfortunate victim and men were guilty of outraging him. He is in a dazed, half-asleep condition. Life is unreal. "When shall I awake?" he inquires, as if he were dreaming. And then, in the midst of all his trouble, his mind reverts to that which has so ruined him, but which he holds to be the source of comfort, and resolves, "I will seek it again." CONCLUSION—Does any one sky that the foregoing is too black a picture? How gladly would every philanthropist nut a brighter color into the narrative, but it is impossible. Words fail to express the realities. There are many now who repeat with anxious heart the advice and warning given above, having seen these evils overwhelm friends and relatives. The stories of poverty of rags, of woo, of sorrow, of strife, of wounds, of licentiousness fill all the papers, darken many firedides, and break the house wrought through drink society is hurt in all its interests. "Be not among wine-bibbers." "look not on the wine when it is red!" Keep out of th

TO AWAIT HIGHER RULING. Mrs. Cummings Will Not Be Tak-

en to Penitentiary To-Day. the Sheriff will not attempt to take Mrs. Minnie Cummings to the Penitentiary this

morning, as was at first intended.

When Mrs. Cummings heard that the Sheriff's deputies were preparing to take her with other prisoners to Jefferson City, she announced that force would be necessary. She had been informed by her attorney that her appeal to the Supreme Court acts as a supersedeae, and that she could not be removed until the State's highest tribunal has decided the case.

Mrs. Cummings was found galty of murder in the second degree, and her punishment fixed at ten years' imprisonment. She was charged with killing her husband, Dennis Cummings. morning, as was at first intended.

will save the dyspeptic from man days of misery, and enable him to ea whatever he wishes. They preven

SICK HEADACHE,

cause the food to assimilate and nour-ish the body, give keen appetite.

DEVELOP FLESH

and solid muscle. Elegantly sugar Take No Substitute